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## Hazrat Shams Tabrez History In Urdu Pdf 11 BEST

The great obstacle to the Western reader is that he does not understand the language of the Koran. In those areas where the Koran has been translated into Western languages, the sacred text is rarely read properly. Nicholson has a good translation, but it is rarely used. The faithful are far more concerned with the reading of the metrical Quranic text in the Arabic. In that form, the work of Rumi is easier to read and comprehend. No matter what approach one takes, however, the message is the same. Through his writings and inspirations, Rumi remains the inspiration of the modern world.... The heart of the West comes to Rumi because of love. God has been appreciated for centuries as the God of the Orient. The message of Shams, however, is an appreciation of the divine as the creator of the world and the preservation of the world. It seems to us that if the West can understand the teachings of Rumi, the East would suffer from an eclipse. For Rumi is more than the Prophet of the West. He is the Prophet of all mankind. His message is for all of us.... He is the light which is reflected from the flaming letters of the Qur'an, in which Jesus Christ is the eternal Prophet.... [T]he secret of Rumi is that he represents the Prophet only to the extent that all human beings are the Prophet. In this light, Rumi is the most important of all exegetes. It was Rumi who demonstrated that the land of Islam is the land of humanity. True faith, true religion must unite with humanity and not separate itself from the people. Rumi is someone who is above all things and therefore he can give us the best of all possible human beings.... The failure of the West to fully comprehend the message of Rumi is due to the fact that it is a kind of a Babi-like presentation of Islam. In every Muslim country, there are beautiful saints who are called Dervishes, Shams (as we are calling this man), and Shias, Sufis. It is only in the West that we have in England and North America the person who is called Rumi. It is only in the West, where there are these zealous supporters who are reviving the art of the Sufis.



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As a scholar Prof. Lewis has brought research skills and in-depth understanding to the study of Rumi's poetry and writings. His extensive knowledge of mysticism and Sufism, and his knowledge of English and Turkish, has made him an outstanding researcher. His knowledge of religion, including Islamic theology, has given him the ability to explain in simple terms the difficult doctrines of Rumi's verse. His fine style of writing, written with his own insight and personality, shows all the qualities that made Prof. Lewis one of the foremost authorities on Rumi, and his history of Rumi and the order was the first to be published in Turkey. This work has enriched the understanding of the intellectual elite of the whole world, who have come across this great personality of Rumi in the West. Prof. Lewis, who also gave the world a translation of Rumi's spiritual writings, has done a great service to

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the whole world. Rumi rightly said: The most precious of rewards are the shining stars in the eyes of the worshippers of God. In the whole history of mankind, there has never been a great poet who wrote for the welfare of the whole humanity. Rumi was the only great poet who tried to teach the whole of mankind how to see Him, and in his poetry, he is expressing the anguish of all the poets and saints who have ever been born. His whole life was a long struggle of those people to realize God. While He was enlightening people and uniting them through songs, Rumi was suffering too. This pain of Rumi reached to a breaking point and in his entire poetry, we find the expression of this pain. This was also the reason for his time being called Rum. Rumi's poetry is a kind of universal poetry, which has been translated and written in several languages worldwide. Rumi's poetry is a kind of poetry which all of us are familiar with. We do not need to study the language in which the poetry was written. This poem is an example of a poem which we understand. We do not need to decipher the meaning, but we understand the meaning. 5ec8ef588b

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